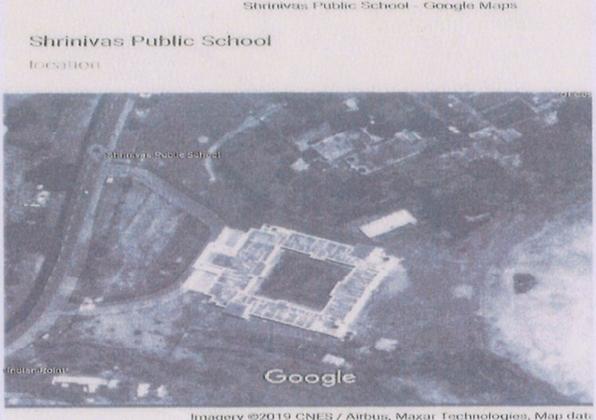


**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**  
(In accordance with **School Safety Policy, 2016** issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificate in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	<u><i>Shrinivas Public School</i></u>
2	Address of the School:	<u><i>C/o LAD College Campus, Seminary Hills, Nagpur-440006</i></u>
3	U-DISE code allotted to the School:	<u><i>27091404407</i></u>
4	Name and address of the Trust/Society/Company (under section-8) running the School	<u><i>Women's Education Society, Shankar Nagar, Nagpur-440010</i></u>
5	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	<u><i>YES/NO</i></u>
6	Proposed affiliation with CBSE for:	Middle Class/ <u><i>SECONDARY</i></u> /Senior Secondary
7	Location of School 	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• <u><i>In the municipal limits of city having population more than 15 Lakhs</i></u></li> <li>• In the hill area (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities on an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city.</li> </ul>

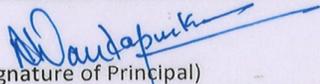
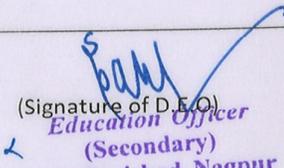
*A. J. Jaburkar*  
Head Mistress

*S. B. K.*  
Officer



Women's Education Society's  
**SHRINIVAS PUBLIC SCHOOL**  
Nagpur

APPENDIX-II

8	Is the School affiliated to any board for Class-X or XII examination	<u>YES / NO</u> (If yes name of the Board) (Also mention whether the school is affiliated for X or XII)
9	Standard/level/class up to which the school is running:	From Class: <u>I</u> to class: <u>VIII</u>
<b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b>		
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	<u>YES / NO</u>
11	Number of NOC and date of issue:	<u>NOC-4019/C.R.NO.141/SM-3, DT.02.11.2019</u>
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	<u>YES / NO</u>
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	<u>जिपना/शिक्षण/प्राथ/मान्यता/का.क्र.२५/3784/१९,DT.24.05.2019</u>
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<u>YES / NO</u>
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<u>YES / NO</u>
16	Total area(in square meters) in respect of 14 and 15 above on which the school is situated	AREA IN SQ.M. <u>20,234.282 SQ.METERS.</u> <u>(OUT OF TOTAL AREA OF 20,234.282 SQ.METERS</u> <u>PLAY GROUND IS 15,356.907 SQ. METERS)</u>
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	Sale deed / Lease deed/ <u>GIFT DEED</u> / Allotment etc.
18	Name of the Owner/Lessee of the land in respect of point-16 above:	<u>WOMEN'S EDUCATION SOCIETY, NAGPUR</u> <u>(AMENDED AGREEMENT- DT.27.08.2019)</u>
19	In case the land is in possession of the society/school by way of lease as per State Government norms, the period of the lease	FROM TO TOTAL YEARS <u>N.A.</u>
20	Is any public road, canal or thorough-fare,HT line etc. passing through the land in respect of point-16 above?	<u>YES / NO</u> If yes the details
 (Signature of Principal)		 (Signature of D.E.O.) Education Officer (Secondary) Nagpur

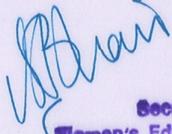
APPENDIX-II

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<u>YES</u> / NO
21(a)	If yes the date of last inspection:	<u>जा.क्र.रे.शा./आरे-१/११४९२/२०१९, DT.02.12.2019</u>
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<u>YES</u> / NO <u>Certificate no.: FES/179/CFO</u> <u>DT.07.12.2019</u>
22(a)	If yes the date of last inspection:	<u>05.12.2019</u>
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<u>YES</u> / NO
23(a)	If yes the date of last inspections:	<u>01/05/2019</u>

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<u>YES</u> / NO
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<u>YES</u> / NO
26	Is the salary to the teachers and other employee of the school being paid through the bank by mode of electronic clearing? (payment by Cheque or cash to the individuals is not allowed)	<u>YES</u> / NO

 Signature with Stamp (of School Manager)	 Head Mistress <b>Shrinivas Public School</b> LAD Campus, Seminary Hills, Nagpur-440006 (M)- 7350011997 Signature with Stamp (of School Principal)
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PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificate in original and visiting the school)

File No ..... 103 ..... Date of Issuance..... 06/01/2020 .....



Women's Education Society's  
**SHRINIVAS PUBLIC SCHOOL**  
Nagpur

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificate and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (please ensure that the school fulfills land requirements also as per details given in Appendix-A along with point nos.1-26)	YES / NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
3	Recommended for Middle class Syllabus/Secondary/Senior Secondary to CSBE?	Mention Level
<p><i>[Signature]</i> <b>Education Officer</b> <b>(Secondary)</b> <b>Zilla Parishad, Nagpur</b> Signature Name and Stamp of Issuing D.E.O (District EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ASMINISTRATION AT DISTRICTS LEVEL</p> <p>NAME OF DISTRICT: <u>Nagpur</u></p>		